

Black Ingratitude

by Earl P. Holt III

Race relations in America reflect a curious paradox: the more whites have done for blacks, the more they are despised and resented for their generosity. Those blacks who are the greatest beneficiaries of white generosity -- particularly those receiving unmerited admissions to prestigious universities and sinecures through race quotas -- are usually the most vicious and resentful when denouncing just about anything white.

Since the 1960s, white taxpayers have funded more than \$30 Trillion in "*Urban Welfare Spending*" -- targeted primarily at blacks -- only to see their generosity met with accelerating levels of hatred and resentment. Most blacks are too simple-minded and their brains are too primitive to recognize that the white civilizations they attack are what made all that white generosity possible. Our generosity has also been unprecedented in world history. Their *Frontal Lobes* are probably too under-evolved to exhibit gratitude, a complex and higher-order emotion.

The truly lasting lesson from black ingratitude is that blacks despise whites *BECAUSE* of their generosity, not *despite* it. The enormous transfer of wealth from whites to blacks in feeding, housing, clothing and educating their bastards -- as well as race quotas in admissions and employment -- are proof that the vast majority of blacks are simply incapable of succeeding and assimilating into modern society on their own. At some level blacks recognize this fact, although few have the integrity or humility to acknowledge it.

One who did was the doltish black maid of a lady for whom I once worked, who told our employer that (paraphrase,) "***all those robberies that are being committed in St. Louis must have white men planning them. Those black boys are too dumb to do all that planning on their***

own." (This is what passes for wisdom in the black community, where the more ludicrous the idea, the more likely it is to gain currency.)

Most blacks are too simple-minded to recognize that whites have bent over backwards to show them good faith, and have done so in ways well beyond transfer payments and race quotas. To eliminate disparities in academic achievement, we force-integrated public schools, threw trillions of dollars at remedial education for blacks, dumbed-down the curriculum, hired incompetent black administrators and teachers to satisfy their demands, revised textbooks to exaggerate the accomplishments of black historical figures, discarded most disciplinary measures, and even renamed schools to honor undeserving black "heroes."



"We Is Black Scholars"

As each measure invariably failed, it became ever more obvious, even to blacks themselves, that they are uniquely inadequate. Asians who fled Viet Nam or India for sanctuary in America -- often with nothing but the clothes on their backs and speaking little English -- immediately began to out-earn the vast majority of blacks who had lived here their entire lives and spoke at least some semblance of English. **This is why blacks hate Asians as much as they hate whites: the academic and material successes of Asian immigrants exposed the fraud in every excuse ever offered for black failure over the past 158 years.**

As blacks realized ever greater freedom, opportunities, privileges, rights and transfer payments, their efforts were rarely directed toward self-improvement or adopting middle-class values and conduct. Instead, they single-mindedly pursued the lowest imaginable societal standards, by regressing into a **ghetto** sub-culture of drugs, violence, welfare, alcohol, prostitution, illegitimacy, functional illiteracy and crime.



"No Time Fo' No Chump-Work"

In the "hood," legitimate employment is denigrated and dismissed as "*chump work*," so many became drug dealers, pimps, auto thieves, burglars, armed robbers, purse-snatchers, shop-lifters and I.D. scammers. They've recently taken to stealing the catalytic converters from automobiles to sell to others who can extract their Platinum.

Truly courageous and insightful experts such as Heather MacDonald at the *Manhattan Institute* have begun to discuss the necessity of "*fixing the black family*." This implies the need for much greater scrutiny of the activities of black teens, better choices in the males who sire their bastards, refusing to harbor fugitives from justice, abstaining from alcohol abuse or recreational drugs, demanding school attendance, and insisting that respect be shown to authority and family. Yet, in the minds of most blacks, the only thing wrong with the black family is the *systemic white racism* that has "*kept them down*" for hundreds of years.



(No caption necessary)

The vilification and resentment that blacks routinely direct at whites is a typical diversionary tactic, used to deflect attention away from any focus on their own failings, and its refocusing onto the illusory evils of "*toxic whiteness*," or slavery, or "*systemic racism*" or "*micro-aggressions*," or Donald Trump, or racist law enforcement, or whatever happens to be the fashionable *excuse du jour* for their own moral and mental deficiencies.

Will sanity and Constitutional Law ever prevail in our public policy and allow us to recognize that blacks are no more able to assimilate into modern, white societies than Lead can be converted into Gold? For more than 60 years we have waged a battle against human nature that has its basis in evolution and molecular genetics as surely as skin color.

Is it wise public policy to try to reverse the natural instincts and impulses of blacks, and attempt to try to civilize the uncivilizable and expect them to acculturate by adopting white, middle-class behavior and values? Blacks are fond of quoting the old African proverb that "*the Leopard cannot change its spots.*" That principle may well be operative here.